



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
 1336 ELM ST
 ALMOND, WI 54909
 PHONE 715-366-2941 FAX 715-366-2940
 WWW.ABSCHOOLS.K12.WI.US

April 2017

Dates To Remember

4/13-17 No School,
Easter Vacation

4/19-Board Of
Education
Meeting, 6:30 pm,
Almond School
Board Room



**Almond-Bancroft
School District**

Dan Boxx
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

President:
Bonnie Warzynski

Vice President:
Roy Danforth

Treasurer:
Keith Dernbach

Clerk:

Kim Weiss

Directors:

Debbie Bradley

Charles Jerry Dernbach

John Ruzicka

Almond-Bancroft School Board Election April 4, 2017

Official Ballot
Almond-Bancroft School District
Nonpartisan Office
April 4, 2017

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See back of ballot for initials.)

Instructions to Voters

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, make an "X" or other mark in the square next to the name, like this: To vote for a name that is not on the ballot, write the name on the line marked "write-in."

School Board Member <u>At Large</u> Vote for 1	School Board Member <u>At Large</u> Vote for 1
<input type="checkbox"/> Keith J. Dernbach	<input type="checkbox"/> Eugene Fosmire
write-in: _____	write-in: _____
School Board Member from <u>Towns of Belmont, Rose, & Oasis</u> Vote for 1	
<input type="checkbox"/> Bonnie Warzynski	
write-in: _____	

EL-227 2017 | Paper Spring Election Ballot for School District Office – Area represented seats
(Rev. 2016-12)

Almond-Bancroft School District
Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District
Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Almond-Bancroft Middle & High School 2nd Quarter Honor Roll

“A” Honor Roll

Graduation Year: 2017

DYLAN BUNDERS
COLTON STANISLAWSKI
MATTHEW E. HELMRICK
DANIEL A. TREVINO
JEMINA L. WOODS
MICHAELA WALLACE

Graduation Year: 2018

FOREST LASKA
ABIGAIL VASQUEZ
DEREK J. BAUMGARTNER

Graduation Year: 2019

JOSEPHINE L. COLOMBE
EMALEAH R. MATKE
EMILY E. TAKACS
BRIANA M. BORSKI
ANGELA M. ROGERS
NOAH S. KOLLOCK
DAREN ANDERSON
ALEX ZINDA

Graduation Year: 2020

ANNIE R. WEISS
MARYAH COOK
DEVIN J. FUEHRER
LUKE K. MANOCK
EDWARD G. BURNS
ZACHARY R. HELMRICK

Graduation Year: 2020

CASSIE J. LEHMAN
MAKAYLA R. PERZINSKI
MELISSA A. PERZINSKI
ELIJAH J. KOLLOCK
BREANA R. SCHAFFER
SHELDON B. WADE
GAGE D. MEDDAUGH
GRACE M. DACHEL
CAUY H. HUNTINGTON
JEAN F. BLOEDE
ALEXANDER A. BURNS
GERARDO CASTELLANOS

Graduation Year: 2021

MATTHEW R. SELENSKE JR
HALIE M. STUCKER
THOMAS Z. HUNT
DEVON J. MINER
HAILEY M. SAWYER
MONICA E. HERRERA
DANIEL C. BAUMGARTNER
ETHAN HEINZ

Graduation Year: 2022

MIKALA N. SEYMOUR
ROBERT J. FRANK
CLAIRE J. TURZINSKI
TYLER HUNTINGTON
PAIGE J. TURZINSKI
ARICK A. IWANSKI
MASON B. MANSKE
ELLA WINN-SEGHERS
COURTNEY N. LUKAS
BENJAMIN C. COLOMBE

Graduation Year: 2023

ORION A. KUNST
DANIEL D. BURNS
ANDREW A. BURNS
AUSTIN L. WARZYNSKI
AUSTIN R. ZINDA
ALANA S. CHILSEN
LANA K. FOSMIRE
Graduation Year: 2023
CANDACE V. LEIN
EMILY A. WYSOCKI
JILLIAN L. NEWBY
RAEGEN E. OMERNICK
GRACELYN J. BREITENSTEIN
FELICITY F. BUDELIER
TAYLOR M. MILLARD
ROXANA CASTELLANOS
HANNAH L. BAIRD
BRIANNA G. RENNIE
SETH BUNDERS
XANDER H. MINER
HARRISON E. RYKAL
JAMES A. WENZEL

“B” Honor Roll

Graduation Year: 2017

JAIME BANDA
EMMA WALLACE
CATHERINE M. SCHMIDT
JACOB W. WIERZBA
GAVIN M. HEINZ
VELVET V. ELLIS
WYATT RICHTMYRE
TAYLOR SCHAFFER
CARTER H. NEWBY

Graduation Year: 2018

CAMI RAE NEWBY
EMMETT STANISLAWSKI
ANTHONY J. SMITH
KAELA P. RAJKOWSKI
BREELEY J. WARZYNSKI

Graduation Year: 2019

CADE C. LAMB
ZACHARY A. CLARK
MICHAELA M. STUCKER
JON J. PERRIN
ZACHARY BUNDERS

Graduation Year: 2020

JAKE STUEBS
MONTANA L. THOMPSON
MAXWELL F. TURZINSKI
AIDAN WHITMAN

Graduation Year: 2020

RUTH BARRAZA
DYLAN G. OMERNICK
KENNY L. GASPAR-DIAZ
VICTORIA D. JONES
JACKSON L. BEGGS
JENILISA GASPAR-DIAZ
THOMAS J. FIRKUS
ABIGAIL R. FOSMIRE
JONATHAN J. CASTILLO
VANESSA E. MEJIA-
JOHNSON

Graduation Year: 2021

CHLOEE M. DERNBACH
MACEY J. TURZINSKI
CONNOR R. NEWBY
DERIK ANDERSON
Graduation Year: 2022

Graduation Year: 2022

RILEY R. STILES
OLIVIA BAUMGARTNER
MEGHAN L. MARCHEL
GRACIE P. RENDALL
KAITLIN F. HINTZ
ELIJAH E. APPLEBEE

Graduation Year: 2023

HESSLIN B. TRZEBIATOWSKI
LOGAN FUEHRER
THANATOS Z. LEVIN
ADDISON LOPEZ
VANESSA CABRAL
DALTON OMERNICK
RAYELYN H. WOJCIK



Congratulations!



Band and Choir Students Advance to State



This upper level choir and band students traveled to Port Edwards for the District Solo & Ensemble festival. We came away with exiting news, 20 students advance to State! Seven state-bound events is a recent record for our music department. They'll perform again at State contest on Saturday May 6th at UWSP. We are tremendously proud of this team and the hard working individuals on it.

Vocal Duet:

Emma Wallace
Annie Weiss

Flute Quartet:

Emily Takacs
Annie Weiss
Grace Dachel
Jenny Gaspar-Diaz

Flute Solo:

Emily Takacs

Tenor Saxophone Solo:

Velvet Ellis

Baritone Sax Solo:

Colton Stanislawski

Trumpet Solo:

Emaleah Matke

Polka Band

(the whole high school band!)

Emily Takacs

Annie Weiss

Grace Dachel

Jenny Gaspar-Diaz

Michaela Stucker

Lilly Jones

Cauy Huntington

Velvet Ellis

Colton Stanislawski

Emaleah Matke

Josie Colombe

Dylan Omernick

Tommy Firkus

Aidan Whitman

Kenny Gaspar-Diaz

Matt Selenske

Daren Anderson

Devon Kowalski

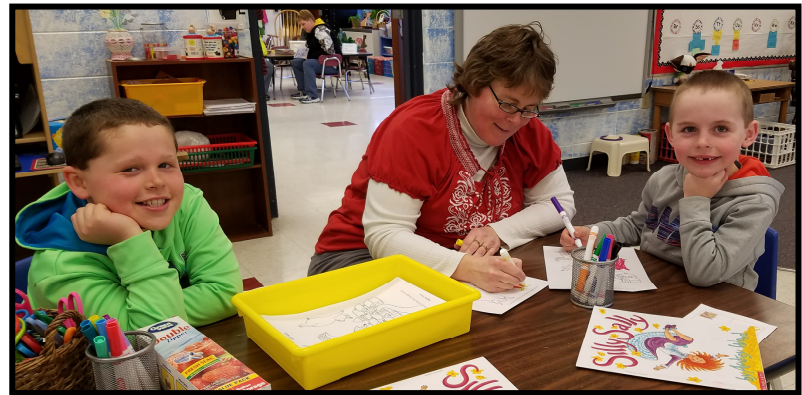
Sheldon Wade



Elementary School News

Family Read-In:

The 13th Annual Family Read-In was held March 7th at the Bancroft school. We were excited to have so many people attend! There were 83 people in attendance. This year's author was Audrey Wood. The families read books and did activities with Audrey Wood book like Silly Sally, Quick as a Cricket, The Napping House, The Big Hungry Bear, and the Magic Shoelaces. Everyone enjoyed the spaghetti dinner and the bear cookies. Thank you very much to Carrie Omernik and the FACE students for making sugar cookies for this event! They were delicious!



Haiku Poems from First Grade:

Clowns

They do silly stuff
Some clowns have orange and red
hair
They can do neat tricks
By Jesus Puento

Ninjas

Ninjas hide real good
Ninjas are fast at running
Ninjas are dark black
By Ayden Martinez-Sanchez

Walmart

Socks unders pants fruits
Vegetables apples bread toys
Food shirt Walmart pants
By Lilyana Luna

Baby Horses

Looking at the farm
Baby horses are so cute
Baby horses run
**By Macy McCracken and
Demaries Vera**

Clocks

Clocks are cool in school
School clocks are always ticking
Clocks have 12 numbers
By Gavin Sawyer

Sharks

Sharks are very fast
They have teeth inside their mouth
Sharks have big strong jaws
By Bryce Sosin

Butterflies

Butterflies can fly
Butterflies are colorful
Butterflies are small
By Jonathan Curtin

Ninjas

Ninjas are sneaky
Ninjas can hop very high
Ninjas are in suits
By Emmerich Trzebiatowski

Peacocks

Peacocks are blue too
Peacocks are big have long tails
Peacocks are mean too
By Lizette Gaitan-Rodriguez

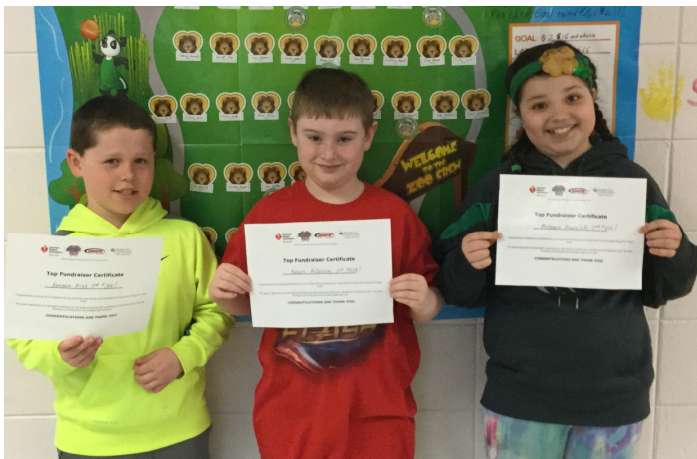
Dogs

Puppies long ears dogs
Small big good smell chew toys
chase
Black white brown gray dogs
By Madai Banda

Cats

Cats are very nice
Cats are fluffy cuddly good
Cats do not like dogs
By Bristol Christianson

Jump Rope for Heart 2017



Jump Rope for Heart was held during the week of February 13th thru the 17th. The event was held during the student's normal physical education class times. Students first through fifth grade jumped rope to bring awareness to the importance of taking care of their heart, and to raise money for the American Heart Association. The American Heart Association uses the money for research and for education to help cure and prevent heart disease. Forty seven students helped raise money for the American Heart Association and raised a total of \$3,242! These students will receive thank you gifts from the American Heart Association. The top money raiser was Adam Peterson who raised \$508, second was Mckenze Kowalski who raised \$212, and third was Keagen Nigh

who raised \$185. Congratulations to all students who took part and raised money during Jump Rope for Heart this year! Thanks to everyone who donated money for a great cause!

Roger Young
Jump Rope for Heart Coordinator

Gaming Club News

On Friday, January 20th there was a Gaming Club event called the Lock-In. A Lock-In is where members of Gaming Club brought over their sleeping bags and favorite games to the school and were locked in overnight so they could sleep over while playing video games, board games, and there was even a big raffle for everyone to attempt to win. The Miner family donated a custom-made Gaming Club Yeti Cup, and every member had a chance to win it.

Devon Miner, Gaming Club's V.P., said he would present the cup to the big winner after the name was pulled. At 7PM, all of the tickets were put into a hat and James Wenzel's name was called as the winner. James was extremely happy with the cup and carried it around the whole night. In total, there were 9 students who signed up for the Lock-In, and 8 students showed up for the night. It was a great time and a very positive place to spend a Friday night for the local Almond-Bancroft Gaming Club members.



Attention Almond and Bancroft Area Business Owners

Do you have a business? Are you interested in giving the Advanced Media students a chance to make a 30-60 second commercial for your business? You're in luck, because three of Almond-Bancroft's finest media students are ready to tackle your request. There is no cost for a basic commercial, and it can be ready to place on YouTube at your request. For more information, contact Tom Collins at tcollins@abschools.k12.wi.us

Middle School Geography Bee 2017

This years Geography Bee champion is Felicity Budelier. The runner up this year was Logan Fuehrer.

For the final question in the Felicity knew that Tabasco is a state in what country that is north of Guatemala? Answer: Mexico.

Congratulations Felicity!

Coming In August 3 on 3 Basketball Tournament

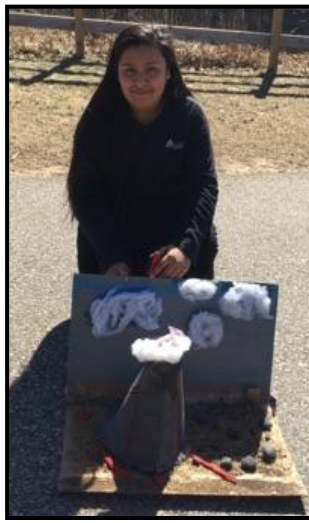
Open to all students in the Plainfield/Almond/Bancroft communities in grades 7th-12th.

To be held at St. Paul Catholic Church
622 Beach Street Plainfield, WI

August 6, 2017-starting at noon.



Get your team of four registered by filling out the registration paperwork which will be located outside of the Student Services Office in the Almond School.



Mrs. Plaisance's Science 8 class studied volcanos this past month. Thomas Hunt & Connor Newby, Jasmin Banda, and Matt Selenske are pictured with their volcano creations.



FBLA NEWS

On Saturday, February 4th, eleven FBLA (Future Business Leaders of America) members competed at the Region II Event that took place at Nekoosa High School. Prior to the February 4th competition, six students competed online. Of the seventeen students, eleven placed in the top eight in the region. However, only three students have earned themselves a trip to the State FBLA Event in Appleton on April 3-4. Congratulations to all who competed this year, and a special congratulations to Colton Stanislawski, Annie Weiss and Jemina Woods as they take their Social Media Campaign to the next level!

Members that competed are as follows:

Jeany Bloede - Introduction to Financial Math

April Chilsen, Catie Schmidt & Isaiah Spohn - Graphic Design (4th Place)

Kara Cisewski & Molly Turner (Hospitality Management)

Zach Clark - Accounting I (6th Place)

Cassie Lehman - Introduction to Financial Math

Cami Newby - Personal Finance

Colton Stanislawski, Annie Weiss & Jemina Woods - Social Media Campaign (1st Place)

Emily Takacs - Introduction to Business Communications (4th Place)

Abby Vasquez - Business Calculations

Emma Wallace, Michaela Wallace & Jacob Wierzba - Marketing (7th Place)



Meet Your 2016-17 FFA Officers

Back: Michelle Orr-Advisor, Josh Cislewski, Jacob Wierzba, Breeley Warzynski, Angela Rogers, Carter Newby, Abby Vasquez

Front: Molly Turner, Grant Burns, Brianna Borski, Megan Green, Catie Schmidt, Megan Manske



"FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education."



Eagles Athletic Events

- 4/4-Varsity Softball and Baseball @ Bowler, 4:30 pm
-Varsity Track @ Wild Rose, 4:00 pm
- 4/6-Varsity Softball and Baseball @ Menominee Indian, 4:30 pm
- 4/7-JV Baseball @ Port Edwards, 4:30 pm
-Varsity Track @ Wautoma, 4:30 pm
- 4/10-Varsity Softball and Baseball home vs. Wild Rose, 4:30 pm
-Varsity Track @ Tri-County, 3:45 pm
- 4/11-Varsity Softball and Baseball @ Tri-County, 4:30 pm
- 4/13-Varsity Softball and Baseball home vs. Rosholt, 4:30 pm
- 4/17-JV Softball and Baseball home vs. Westfield, 4:30 pm
-Varsity Track @ Lincoln School, WI Rapids, 4:00 pm
- 4/18-Varsity Softball and Baseball @ Port Edwards, 4:30 pm
- 4/20-Varsity Softball and Baseball home vs. Gresham, 4:30 pm
- 4/21-Varsity Softball and Baseball @ New Lisbon, 5:00 pm
-Varsity Track @ Rosholt, 3:45 pm
- 4/24-Varsity Softball and Baseball home vs. Marion, 4:30 pm
- 4/25-Varsity Baseball home vs. Assumption, 4:30 pm
- 4/27-Varsity Softball and Baseball @ Tigerton, 4:30 pm
-Varsity Track @ Tri-County, 3:45 pm
- 4/28-JV Softball home vs. Wittenberg-Biramwood, 4:30 pm
- 4/29-JV Baseball Tournament home, 10:00 am

*Schedule is subject to change.

EAGLES SPORTLIGHT



Almond-Bancroft Winter Sports Awards



Angela Rogers-Girls Basketball, Catie Schmidt-Girls Basketball, Dylan Bunders-Boys Basketball, Noah Kollock-Boys Basketball
David Trevino-Wrestling, Breeley Warzynski-Girls Basketball, Jakob Akley-Wrestling

Middle School Girls Basketball 2016-17

Back: Coach Rutz, Riley Stiles, Chloe Dernbach, Alana Chilsen, Carlee Lamb, Mikala Seymour
Middle: Coach Winn, Lana Fosmire, Jasmine Banda, Paige Turzinski, Claire Turzinski, Coach Duchow
Front: Courtney Lukas, Monica Herrera, Gracie Rendall



Photo by Brenda Newby



Photo by Brooke McLarnan

High School Girls Basketball 2016-17

Back: Coach Perzinski, Coach
Dernbach
Middle: Makayla Perzinski, Jean
Bloede, Lily Jones, Breeley
Warzynski, April Chilsen, Manager
Cami Newby, Angela Rogers,
Shauna Ferris, Michaela Stucker,
Bryn Turzinski, Melissa Perzinski
Front: Catie Schmidt, Michaela
Wallace



High School Boys JV Basketball 2016-17

Back: Coach Bunders, Matt Lukas,
Gage Meddaugh, Alex Zinda,
Jackson Beggs
Front: Alex Burns, Cauly
Huntington, Elijah Kollock,
Anthony Applebee, Jake Stuebs,
Dylan Omernick
Not Pictured: Edward Pena



High School Boys Varsity Basketball 2016-17

Back: Coach Lamb, Garrett
Stanislawski, Cade lamb, Dylan
Bunders, Jaime Banda, Jackson
Beggs, Coach Bunders
Front: Elijah Kollock, Gavin
Heinz, Jon Perrin, Noah Kollock,
Wyatt Richtmyre, Carther Newby,
Zachary Bunders

IMPORTANT MESSAGE FROM THE SCHOOL NURSE

Can you believe it's that time of year to think about next school year already?! For those of you who have not met me, I am the school nurse for Almond-Bancroft. I am a Public Health Nurse for Portage County Health & Human Services (PCHHS), contracted by Almond-Bancroft School District for 3.5 hours of on-site nursing services a week. My current hours are Fridays 8:45-12:00 at Almond and 12:15-12:30, but are subject to change and will change next school year. When I am not at Almond-Bancroft I am at other schools or in other roles that I have through PCHHS.

Please help the nurse and staff provide a safe and healthy school environment by sharing your child's health condition(s) and/or updates with the school nurse (see Page 2). All annual forms for prescription medication, over the counter medication, and health plans are now online for parents to download, print, and complete. Health and medication forms are also available at your child's school and at the Bliss Center. Call your school nurse (715-345-5753) if you do not have access to a computer or printing abilities. A new health plan and/or medication form(s) are needed annually and are no longer mailed home over the summer unless requested.

Verify Health Information Online: Please verify we have the correct health information listed for your child by logging into **Skyward Family Access:**

On left side there is a menu list, click on **Student Information**

Click on **Critical Alert** to verify what health conditions we have listed for your child

Print the corresponding **health plans** from the district website (see page 2).

If the reported health condition is no longer a concern for your son/daughter: Please complete page 3 and return to the school nurse.

Please submit all **completed forms to the school nurse**—prior to **August 4, 2017** to help staff safely plan and respond to your child's health care needs while he/she is at school—through one of the following methods:

Email scanned form(s) to bplummer@abschools.k12.wi.us (Health care providers may also email plans/orders)

Fax form(s) to 715-345-5760 (Attn: Brittany Plummer)

Mail form(s) to Brittany Plummer's office at 817 Whiting Ave, Stevens Point WI 54481.

*Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.

If you have any questions or concerns, please call me at (715) 345-5753 or email bplummer@pointschools.net

Sincerely,

Brittany Plummer, RN BSN BS

Almond-Bancroft School Nurse

Wanted Foster Care Providers in Portage County

Ever considered using your specialized knowledge, behavior management and parenting skills to help a child in out of home care in our school district? If so, we want you!

With over 130 Portage County children placed in foster care, we are in need of part time and full time caregivers.

If you would be willing to share your skills and talents, help kids stay in the same school district, keep sibling groups together and keep life as close to normal as possible for Portage County kids in foster care, please contact us for an application!

Danita Docka, CSW

Portage County Health and Human Services

Foster Care Coordinator

(715)345-5913

How to Access Skyward & Health/Medication Forms Online:

***Health Plans & Medication Forms are to be Filled out Yearly by Parent/Guardian**

Go to Almond-Bancroft Homepage: <http://www.abschools.k12.wi.us> Towards the top right of the homepage, click on **Family Resources**.

In the drop down menu, click on **Health/Medication Forms**.



Under the **Health/Medication Forms** section select the best form(s) that matches your child's health condition(s) and/or medication. If your child needs to have medication administered at school please complete the proper form(s). Note: Prescription medications must have both signature from medical provider and parent.

Please submit all completed forms through one of the following methods:

Email scanned form(s) to bplummer@abschools.k12.wi.us (Health care providers may also email plans/orders)

Fax form(s) to 715-345-5760 (Attn: Brittany Plummer)

Mail form(s) to Brittany Plummer's office at PCHHS - 817 Whiting Ave, Stevens Point WI 54481.

***Forms submitted directly to school rather than to the nurse in advance may not have plans put into place prior to the first day of school due to the school nurse's schedule.**

HUNTER SAFETY CLASS OFFERED

The Almond Rod and Gun Club will sponsor a hunter safety education class for area youth and adults.

Classes will be held in the Almond-Bancroft High School auditorium.

Registration will begin at 7:00 pm SHARP on Thursday May 4th. Students under 18 years of age **MUST HAVE** a parent or legal guardian with them to register. The cost is \$10 per student. After registration, we will begin teaching the course. Students will be dismissed at about 9:00 pm. Further info on class dates and what will be taught will be available at registration. On week days the class will run from 7:00-9:00 pm on Saturdays the class will run from 8:00 am until noon.

Students will be required to have a DNR customer ID number before graduation from the course. It is best if each student has their customer ID number before class starts. Students can obtain a DNR ID # by calling 1-888-936-7463 from 7:00 am to 10:00 pm, or they can visit a DNR Service Center during regular scheduled hours.

If you have any questions, please call Dan Folan at 715-366-8851 or cell 715-347-7181, or Dave Root at 715-498-1263.

2017-18 YEARBOOK – SENIOR PHOTO LETTER

CLASS OF 2018-Senior Photo Submission Deadline: Friday, December 1, 2018

Dear Parents and Members of the Class of 2018,

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. Yes, I know it seems early to make these plans, but it's not!

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (ie., the name of the photographer's studio, student's name, Class of 2018, etc.).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, animals, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal with any questions.

Mrs. JB Rykal
Yearbook Advisor
jbrykal@abschools.k12.wi.us
715-366-1941 x314



BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.

Almond-Bancroft Extension

1st – 12th grade

Monday-Thursday 3:15 pm-7:00 pm Friday 3:15 pm -6:00 pm

Free Homework and Tutoring Center

Monday-Thursday 3:30p-4:30p

Located in the Secondary LMC

Free Transportation to Bancroft

Monday-Thursday 6:30 pm, Friday 5:30 pm

Drop offs at the Pine Grove Villa and Bancroft Kindergarten School



Become a
member
today for only
\$10 a year!

Questions?

Please call the club during our hours of operation at
715.366.2941 ext. 242 or email angela.iwanski@bgclubpc.org

Check us out at bgclubpc.org



Almond-Bancroft Menus, April 2017

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
3 French Toast Sticks-22 g	4 Oatmeal-32 g Whole Grain Toast-32 g	5 Biscuits-28 g and Gravy-4 g	6 Cereal-25 g Muffin-28 g	7 Bagel-29 g Yogurt-20 g
10 Breakfast Pizza-24 g	11 Egg Omlet-2 g Whole Grain Toast-32 g	12 Cereal-25 g Muffin-28 g	13 No School	14 No School
17 No School	18 Cereal-25 g Muffin-28 g	19 Frudel-37 g Yogurt-20 g	20 Pancake Sausage Wrap- 17 g	21 Cinnamon Roll-36 g Yogurt-20 g
24 Breakfast Bar-37 g	25 French Toast Sticks-22 g	26 Cereal-25 g Whole Grain Toast-32 g	27 Oatmeal-32 g Whole Grain Toast-32 g	28 Bagel-29 g Yogurt-20 g
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; padding: 5px;">This institution is an equal opportunity provider.</div> <div style="border: 1px solid black; padding: 5px; border-radius: 50%; text-align: center;"> Juice and fresh fruit served daily with breakfast. </div> </div>				

Morning Milk

\$2.70-M-W PK
\$2.40-T-Th PK
\$5.10-K-5th
(\$.30 a day)

Breakfast Prices:

Reduced – No Charge
4K (M-W) – 9 days @ 1.30=\$11.70
4K (T-Th) – 8 days @ 1.30=\$10.40
K-12th grade – 17 days @ 1.30 = \$22.10

Juice Carbs

Apple Cherry-14 g
Apple-14 g
Grape-18 g
Orange-13 g

Milk Carbs

Skim-13 g
1% White-13 g
F/F Chocolate-20 g

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
3 Pizza-37 g Salad Bar-4.4 g Peaches-17 g	4 Baked Chicken-1 g Mashed Potatoes-15 g Gravy-22 g Corn-17 g Mandarin Oranges-17 g	5 Hamburger on Bun-25 g French Fries-17 g Baked Beans-29 g Apple Slices-4 g	6 Chicken Fajita-14 g Green Beans-4 g Pineapple-18 g	7 Cheese Ravioli-36 g Salad Bar-4.4 g Pears-17-g
10 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Fruit Cocktail-15 g	11 Chicken & Gravy-24 g Mashed Potatoes-15 g Peas-11 g Peaches-17 g	12 Salisbury Steak-12 g Buttered Noodles-30 g Carrots-6 g Strawberries-22 g	13 No School	14 No School
17 No School	18 Hot Dog on Bun-35 g Tater Barrels-16 g Baked Beans-29 g Apple Slices-4 g	19 Corn Dogs-20 g Ravioli-30 g Green Beans-4 g Applesauce-22 g	20 Sub Sandwich-35 g Broccoli Soup-16 g Pears-17-g	21 Pizza Dippers-38 g Salad Bar-4.4 g Peaches-17 g
24 Beefy Nachos-42 g Corn-17 g Pineapple-18 g	25 Chicken Patty on Bun-48 g French Fries-17 g Baked Beans-29 g Mandarin Oranges-17 g	26 Baked Potato Bar 37-g Strawberries-22 g	27 Country Pork Chop-15 g Mashed Potatoes-15 g Gravy-22 g Peas-11 g Fruit Cocktail-15 g	28 Cheese Fries-35.2 g Salad Bar-4.4 g Applesauce-22 g
<div style="border: 1px solid black; padding: 10px; border-radius: 50%; display: inline-block;"> Fresh fruit and/or fresh vegetables served as an option with every lunch. </div>				

Lunch Prices:

Reduced 4K (M-W) –9 days @ .40= \$3.60
Reduced 4K (T-Th) – 8 days @ .40= \$3.20
Reduced K-12 – 17 days @ .40 = \$6.80
4K (M-W) –9 days @ 2.05= \$18.45
4K (T-Th) – 8 days @ 2.05= \$16.40
K-5th grade – 17 days @ 2.05 = \$34.85
6th – 12th grade – 17 days @ 2.30 = \$39.10

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

Save the dates...

Almond-Bancroft Summer School
June 12th-29th and July 10th-27th
Monday-Thursday

The May newsletter will include course offerings and registration information.



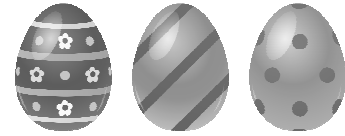
Midnight In PARIS

*Class of 2018
Junior Prom*

Saturday April 22nd
Grand March 10:30 pm

Ticket Prices In Advance:
\$17 Couple, \$9 Single
Ticket Prices At the Door:
\$19 Couple, \$10 Single,
\$3 Spectator fee for Grand March
(Spectator fee not available to HS students)

Almond-Bancroft School
1336 Elm St
Almond, WI 54909



ALMOND'S ANNUAL EASTER EGG HUNT

Mark your calendars and bring your
basket or bag with you for the
annual Easter Egg Hunt!

Saturday, April 15, 2017

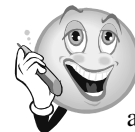
10:00 A.M. SHARP!!!

**AT THE ALMOND LION'S SHELTER
HOUSE**

**THE HUNT IS FOR ALL CHILDREN
THROUGH 5TH GRADE!
OVER 2000 EGGS AND PRIZES!
(15 MINUTES OF FUN!)**

ATTENTION

If your child is
absent from school,
please call the
Attendance Office
at 715-366-2941
extension 108
before 9:00 a.m.



AUSENCIAS

Si su hijo(a) esta ausente
usted es responsable de
llamar la Escuela de
Almond-Bancroft
antes de las
9:00 a.m.
al 715-366-2941 Ext. 101

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